# STANLY COUNTY BOARD OF COMMISSIONERS REGULAR MEETING AGENDA NOVEMBER 3, 2008

# Call to Order and Welcome – Chairman Dennis Invocation – Chairman Dennis

# Retirement Awards Presentation – Ms. Jo Linker, Health Department Introduction of New EDC Director – Mr. Kevin Gullette

## Approval / Adjustments to Agenda

#### **SCHEDULED ITEMS**

### 1) <u>PUBLIC HEARING</u> – 2007 CDBG INFRASTRUCTURE HOOK-UP GRANT

Presenter: Michael Kepley, Grant Administrator

- **A)** Required public hearing for the additional \$12,521 received as part of the above grant.
- **B)** Budget Amendment #2009-25 To amend Fund 244 Hook-Up Project to accept additional funds to be received as part of the grant.

#### 2) DEPARTMENT OF SOCIAL SERVICES

Presenter: Sharon Scott, Director

Request approval of the proposed 2009-2011 Work First Plan for Stanly County.

#### 3) HEALTH DEPARTMENT

Presenter: Dennis Joyner and Becky McKeon

Provide an overview of the county's preparedness plan and the interface with the National Strategic Stockpile (SNS) in the event of a mass public emergency.

#### 4) CONSENT AGENDA

Presenter: Chairman Dennis

- A) Minutes Regular meeting on October 20, 2008
- **B**) Tax Administration Request approval of the amended Solid Waste Ordinance
- C) Budget Amendment #2009-22 To amend the General Fund for reimbursement by City of Locust for payment to J.T. Russell for CTI Project.
- **D**) Library Declare the attached list of books as surplus to be sold in the five branch libraries in an ongoing book sale
- E) County Financial Report for three months ended September 30, 2008
- **F)** Utilities Budget Amendment #2009-23- To revise the 648 Fund Millingport Sewer Project to reflect changes in projected expenses for the project
- **G**) Utilities Budget Amendment #2009-24 To amend Fund 641 Utility Operating to accept grant funds received from the Rural Center.
- **H**) Human Resources Request approval of the revised policy manual to be effective December 1, 2008.

## PUBLIC COMMENT GENERAL COMMENTS

County Commissioners County Manager County Attorney

#### **ADJOURN**

NEXT SCHEDULED MEETING IS NOVEMBER 17, 2008 AT 7:00 P.M.